AGENDA

Phoenix Charter Academy College View GOVERNING BOARD MEETING 145 Shasta View Drive, Redding CA 96003 December 12, 2022

4:00pm Regular Meeting Via Zoom

Americans with Disabilities

The School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance. All efforts will be made for reasonable accommodations.

| ı. | <u>PRELIMINA</u> | NRY CONTRACTOR OF THE PROPERTY | | | | | |
|--|----------------------------|--|--|--|--|--|--|
| | Α. | CALL TO ORDER | | | | | |
| | В. | ROLL CALL | | | | | |
| | | Patrick Keener Rod Menezes Pamela Knickerbocker Kyle Knickerbocker | | | | | |
| | | Patricia Dougherty | | | | | |
| | C. | PLEDGE OF ALLEGIANCE | | | | | |
| | D. | APPROVAL OF AGENDA | | | | | |
| | | Board findings pursuant to Government Code Section 54953€ | | | | | |
| | | The Charter School Board of Directors, in accordance with Government Code Section 54953(e)(1)(B), that meetings In person would present imminent risks to the health and safety of attendees. Pursuant to Government Code Section | | | | | |
| | | 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor | | | | | |
| | | On March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the Directors to meet | | | | | |
| | | Safely in person and/or the State of local officials continue to impose or recommend measures to promote social distancing. | | | | | |
| | | Motion by: Seconded by: Vote: | | | | | |
| II. <u>COMMUNICATIONS</u> | | | | | | | |
| | A. | ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three | | | | | |
| | | (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board | | | | | |
| | | members' will not respond to presentations and no action can be taken. However, the Board may give | | | | | |
| | | direction to staff following a presentation. | | | | | |
| | | | | | | | |
| | B. | INFORMATION: Director's Report | | | | | |
| | | This is a presentation of information that has occurred since the previous Board meeting. | | | | | |
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| C. <u>INFORMATION: Teacher's Report:</u> | | | | | | | |
| III. CONSENT AGENDA ITEMS | | | | | | | |
| | | CONSENT AGENDA ITEMS All matters listed under the consent agenda are considered by the Poard to be routine and will be | | | | | |
| | | All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board | | | | | |
| | | member for further discussion or removed from the agenda, there will be no discussion of these items prior to | | | | | |
| | | the Board votes on them. The Executive Director recommends approval of all consent agenda items. | | | | | |
| | the bo | 1. Minutes: October 10, 2022 | | | | | |
| | | 1. Williutes. October 10, 2022 | | | | | |
| | APPROVAL OF CONSENT AGENDA | | | | | | |
| | | Motion by: Seconded by: Vote: | | | | | |
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| | 1. | INFORMATION/ACTION: Approve: First Interim Budget Certification | | | | | |
|-------|----|--|---|---|----------|--|--|
| | | Motion by: | Seconded by: | Vote: | <u>-</u> | | |
| | 2. | INFORMATION/ACTION: Approve: PCACV Term Loan Renewal with CAM | | | | | |
| | | Motion by: | Seconded by: | Vote: | | | |
| | 3. | INFORMATION/ACTION: Notification of Audit Deadline Extension Due to Correction of Unaudited Actuals | | | | | |
| | | Motion by: | Seconded by: | Vote: | | | |
| | 4. | INFORMATION/ACTION: Update: First-Amended Operational Memorandum of Understanding with Columbia Elementary School District. | | | | | |
| | | Motion by: | Seconded by: | Vote: | | | |
| VI. | PU | BLIC SESSION – REPOR' CONVENE TO OPEN SESS PUBLIC REPORT ON AG | FERENCE WITH REAL PROPERTY N Govt. Code section (§ 5495) TOUT OF CLOSED SESSION ION: The meeting was reconven CTION TAKEN IN CLOSED SESSION; inc in will report out any action taken in cl | 5.8) ed to open session at ludes the vote of abstenti | | | |
| VIII. | | JOURNMENT e meeting was adjourned | ed at | | | | |

INFORMATION/ACTION ITEMS:

IV.